Maternal Health Register

DHIS – 13 (R)

**Name of Institution District**

**The Vision of District Health Information System (DHIS)** is to improve the health care services through evidence-based management of health service delivery.

Evidence-based management of health service delivery will contribute to the achievement of the overall goal of the District Health System which is to improve the health status of the population.

The primary objective of DHIS is to provide key routine health information from the health facilities for evidence-based management and performance improvement of the district health system.

**Purpose of this Register**

* To serve as a facility-based record of antenatal and postnatal services
* To provide data on number of first ANC visits to four ANC visits, first PNC visits and total PNC visits
* To provide data on pregnant women with low hemoglobin (<10g Hb)



**MATERNAL HEALTH REGISTER**

**Month:** **Year:**

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| **Yearly MH Serial No.**  (New cases) | **Follow-up Cases**  (Previous Yearly No./ Year of Registration) | **Name with Husband Name** | **Age**  *(in years)* | **Address/CNIC** | **EDD** | **Hb** (Circle if <10 g/dl) | **ANC**  **Services** | | | | **PNC**  **Services** | | **TT**  **Vaccination Advice**  (Tick only) | **Other Services** *(Investigations/ referrals) /* **Remarks** |
| ANC I | ANC II | ANC III | ANC IV& Above | PNC I | PNC  Revisit |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** |
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**Maternal Health Register Monthly Summary**

***Year:***

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|  | **January** | **February** | **March** | **April** | **May** | **June** | **July** | **August** | **September** | **October** | **November** | **December** | **Year Total** |
| **ANC-I** (Total monthly count from Column No. 8) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ANC-I** women with Hb. <10 g/dl (Total monthly count from column.7) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ANC-II (**Total monthly count from  Column No. 9) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ANC-III (**Total monthly count from  Column No. 10) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ANC-IV and Above (**Total monthly count from  Column No. 11) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PNC-I** (Total monthly count from Column No. 12) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PNC Revisit (**Total monthly count from Column No. 13) |  |  |  |  |  |  |  |  |  |  |  |  |  |